

## NOTICE OF MEETING

**Meeting:** CABINET

**Date and Time:** WEDNESDAY, 2 MAY 2018, AT 10.00 AM\*

**Place:** COUNCIL CHAMBER, APPLETREE COURT,  
LYNDHURST

**Telephone enquiries to:** Lyndhurst (023) 8028 5000  
023 8028 5588 - ask for Jan Debnam  
Email: [jan.debnam@nfdc.gov.uk](mailto:jan.debnam@nfdc.gov.uk)

### **PUBLIC PARTICIPATION:**

\*Members of the public may speak in accordance with the Council's public participation scheme:

- (a) immediately before the meeting starts, on items within the Cabinet's terms of reference which are not on the public agenda; and/or
  - (b) on individual items on the public agenda, when the Chairman calls that item.
- Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.

**Bob Jackson**  
Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA  
[www.newforest.gov.uk](http://www.newforest.gov.uk)

**This Agenda is also available on audio tape, in Braille, large print and digital format**

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## AGENDA

### **Apologies**

#### **1. MINUTES**

To confirm the minutes of the meeting held on 4 April 2018 as a correct record.

#### **2. DECLARATIONS OF INTEREST**

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

**3. PUBLIC PARTICIPATION**

To note any issues raised during the public participation period.

**4. DEMOCRATIC ARRANGEMENTS - OVERVIEW AND SCRUTINY PANELS**

(Pages 1 - 6)

To consider a revised structure for the overview and scrutiny panels, to align them with the new portfolios.

**5. DISCRETIONARY HOUSING PAYMENTS POLICY (Pages 7 - 16)**

To consider revisions to the Council's policy on Discretionary Housing Payments.

**6. INTERNET OF THINGS (Pages 17 - 20)**

To consider whether to allow the Council's buildings to be used for siting stations for developing the "Internet of Things".

**7. OUTSIDE BODY APPOINTMENT**

**RECOMMENDED:**

That Cllr Penson be appointed to serve as this Council's deputy representative on the New Forest Citizens' Advice Bureau; and that Cllr Clarke be appointed to serve as this Council's Representative on the Hampshire Archives Trust.

To:

**Councillors**

Mrs D E Andrews  
J E Binns  
Mrs J L Cleary  
M R Harris

**Councillors**

E J Heron (Vice-Chairman)  
J D Heron  
Mrs A J Hoare  
B Rickman (Chairman)